

SUANHACKY CAMPRSHIP ASSOCIATION CAMPERSHIP APPLICATION

Scouts BSA registered in Queens may receive campership assistance from the **Suanhacky Campership Association.** Campership Assistance is available for one week at Ten Mile River Scout Camps. Complete the entire **Suanhacky Campership Association** campership application including signatures. Incomplete applications will be denied. Request for a campership is reviewed on a case-by-case basis. It is not based solely on income. **We will not share this information.**

SUANHACKY CAMPERSHIP APPLICATION DEADLINE IS APRIL 30, 2022

NAME OF SCOUT	UNIT NO	DISTRICT	
ADDRESS		APT	
CITYSTATEZIP CODE	PHONE	NO	
EMAIL ADDRESS			
DATE OF BIRTH(MDY) SCOUT RANK	SCHOOL GRADE		
UNIT CHARTERED BY			
CAMP DATE (SESSION) □ AQUENHONGA □ KEOWA □ RANACHQUA			
NAME OF FATHER/GUARDIAN	ANNUAL G	ROSS INCOME \$	
NAME OF MOTHER /GUARDIAN	ANNUAL (GROSS INCOME \$	
HOW MANY ADULTS ARE LIVING IN THE HOME? HOW M			
MOTHER/GUARDIAN SIGNATURE			
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The **Suanhacky Campership Association** was founded in 1986, we support the camping programs of the Greater New York Councils, Queens Council, Boy Scouts of America and Ten Mile River Scout Camps.

Membership information is available by contacting:

SUANHACKY CAMPERSHIP ASSOCIATION, INC.

64-34 99th STREET, #2A REGO PARK, NY 11374

Email: suanhackycampership@aol.com

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TO BE COMPLETED BY THE UNIT LEADER

NAME OF SCOUT	UNIT NODISTRICT	
INFORMATON ON PAGE 1 HAS BEEN VERIFIED BY UNIT LEADER	A	
UNIT LEADERS SIGNATURE		
UNIT LEADERS ADDRESS		
CITYSTATEZIP CODE	PHONE NO,	
UNIT LEADERS EMAIL ADDRESS		

Filing Deadline April 30, 2022

Please forward completed application to:

Suanhacky Campership Association 64-34 99TH Street, #2A Rego Park, NY 11374

Email: suanhackycampership@aol.com

You may either mail or email your campership application

Before you send in your application, be sure that:

- 1. All questions on the application have been answered and are legible.
- Application is signed by parent/guardian on page 1.
- 3. The application is verified and signed by the Unit Leader on page 2.
- 4. Be sure to submit both page 1 and page 2.